

5th Annual Northern Slipper Wedding Expo

Sunday, February, 19th 2023/ 12NOON-3:30PM

VENDOR REGISTRATION

Business Name: _____ Business Address: _____

Category: _____ Business Contact Person: _____

Website: _____ Business Phone: (____) _____

E-mail: _____ Billing Address (if different): _____

Optional: **Vendor Prize Giveaway** ___ Yes, I will provide a no-strings attached grand prize for the show. \$_____ (value)

Northern Slipper Wedding Expo agrees to:

- Promote *Northern Slipper Wedding Expo* with sufficient advertising.
- Conduct *Northern Slipper Wedding Expo* on 2/19/2023 at The Northern Center in Houghton Lake, MI
- Provide a display area to the show/expo participant for the package purchased.
- Supply show/expo participant with a copy of the brides that registered at the show/expo.
- Provide basic housekeeping and security throughout the duration of the *Northern Slipper Wedding Expo*, but does not guarantee the advertiser against losses from pilferage.
- Strongly Advertise in the Central/Northern/Mid-Michigan Region for a well-attended event.

Covid Rules: It is highly recommended that vendors have hand sanitizer available at your table. Social Distancing Protocols should be followed, including maximization square footage in our over 13,000 sq foot of indoor space facility.

Vendor/Expo Participant Agrees To:

- Decorate the designated booth space with appropriate items and materials of interest and relate to the products or services sold by the advertiser. NO items from any other business will be included in display nor distributed at the show without written permission from the show management.
- Provide sufficient manpower to staff the display during the hours of the *Northern Slipper Wedding Expo* open to the public. Complete booth set up by 11:30am, on the Date of event. Complete Tear Down by 4:15 on Date of Event. Will not tear down booth until show is completed, but no sooner than conclusion of grand prize drawing.

VENDOR COST FOR THIS SHOW/EXPO/EVENT WILL BE:

_____ **Booth \$125** (These include Brick and Mortar Businesses, or those businesses operating as a Corporation, or other similar business. Contact your hosts for more information. Strict Enforcement will be conducted) (Size: 12ft –2 tables, 2 chairs)

Other additional needs (Electricity) \$ 10.00 (___ YES / NO___) = Total = \$ _____ (Register by Feb 6th, save \$25)

I have read and fully understand the terms of this agreement

Exhibitor / Vendor Signature: _____ Date: ___/___/_____

Northern Slipper Wedding Expo Signature: _____ Date: ___/___/_____

Payment Method: Check (**payable to The Glass Slipper**) Included _____

Credit Card Included ___ # _____ EXP _____ CSV _____

Name as it appears on card: _____

Forms and payment may be submitted in person to either:

The Glass Slipper (321 W. Houghton Dr., West Branch, MI 48661) 989-345-4125 (Cash/Checks/Cards)

QUESTIONS: EMAIL theglassslipper321@gmail.com

The Northern Center (7784 Stone School Road, Houghton Lake, MI 48629) 989-202-4888 (Cash/Checks ONLY)

